

**Integrity and Fidelity to the Cause of Christ.**

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THE BAPTIST RECORD

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# EDITORIAL

**On First, Fourth & Fifth Pages**

## NOTES AND COMMENTS

UNLESS you want people to think you are bragging on yourself, you would do well not to find much fault of others.

BRETHREN, we cannot make too heavy a draft on Christ, our helper, for He says: "All power in heaven and earth is given unto me"; and "My grace shall be sufficient for thee."

INGERSOLL, like all other infidels before him, has had his day and is fast losing his attraction for even the most flippant populace. A little while and he will be as the flame that went out for lack of fuel. But the Word of the Lord and His blessed and holy religion will live on through the ceaseless ages of eternity.

Much emphasis is laid on the importance of Christianity in the church in order to the efficiency of the members and the success of the church. It ought to be remembered that such unity depends largely on mutual respect, and that such respect depends upon confidence and that such confidence depends upon conduct. If all a church will aim to do right, there will be confidence one in another growing into mutual respect and then unity will come as a matter of course.

WE know of no reason why one should talk about Apostolic church having "set up" or "perfected" on the day of Pentecost. What particular ceremony signaled the event, we would like to know. The church had been meeting there for about forty days in religious devotion, waiting for the promised coming of the Spirit. It had been in a room with the Lord on the Mount of Olives at the time of His ascension, when He gave them His commission. It had been in the Temple and on the Mount on several occasions before and, in fact, in one way or another, *en masse*, or in small parties since recognized, on back to the baptisms of the Baptist, who himself said to have "set it up."

## THE RECORD UNSOUND!

We are not at all disturbed by  
teachings, but we are not going  
on to misrepresent the teachings  
of a living sainted on Bapt-  
ist teachings, as is clearly in-  
dicated in Bro. Barnes' report  
of the proceedings of the Tish-  
ingo Association in a former  
issue of THE MESSENGER. There is  
no such thing as the "Baptist

THE RECORD, *Littell*, and other papers were recommended by the committee on publications. THE RECORD was sharply criticised by Bro. J. S. Barry for its advocating the cause of slavery, which he thought was "en-  
tirely a New Testament or Baptist church polity." Bro. Thompson and others likewise entered objections against THE RECORD, but all expressed the hope that THE RECORD, which had so long been true to Baptist teaching, doing so much for the cause, would be saved to the "brotherhood of Baptists."

Now we submit that it is not only unfair, but unbrotherly if not unchristian, for the brethren whose names are mentioned as well as the "others" likewise, who joined in these insinuations of unsound teaching, to leave the matter as it is. And under this sense of injustice which we cannot help but feel we hereby challenge those brethren, or any of all of them, to show in the columns of THE RECORD upon what proofs of unsoundness they have based that cruel allegation of the foreign countries.

Brethren, you owe it to yourselves, you owe it to THE R. OLD staff and you owe it to the cause of truth, that you make your proofs to appear. On what points in "Baptist teaching" are we unsound? Do we favor the validity of alien immersions? do we countenance pulpit affiliation? do we apologize for "Wesleyanism"? are we in favor of "Martinism"? are we opposed to the divine call to the ministry? have we ever intimated that we favor a centralized ecclesiasticism? have we ever been known to wink at the liquor traffic? say nothing about in any way opposing its prohibition? we sit on the doctrine of "grace" or are we unsound on the ordinances? Have we advocated and even persisted in insisting upon a competency of sterility of the churches as the only method known to them in the past, and that of late been used more than many times by them in this country as the only proper and effective method of disposing of a troublesome and threatening case of alleged heresy? and we not stood for Baptist church independence and autonomy against all assaults from every source?

Come, now, brethren, show up if you can, or no more in nations, if you please.

We give the response of Bates to Bro. Sibley's article a recent RECORD concerning council, in this RECORD: "Bro. Sibley sees fit to make an rejoinder, it will probably appear in our next, when it is probably the "incident," as it relates that particular feature of council matter, will "close

AT EFFORTS

We hope all our readers are  
interested in this special effort  
being made by our brother,  
W. T. Lowrey, for the bene-  
fit of Mississippi College. It  
seems to us that the only  
contribution is a little con-  
sideration is needed to put our  
whole people in a right sym-  
pathy with the movement. Only  
think, our boys and girls  
and who can count the num-  
ber of them? If we do not  
not mislead them, then we  
ours then we are not doing  
and by doing so we are not  
not all interested in the educa-  
tion of our boys and girls  
education? There is no doubt  
use to it that the only way  
proved for the benefit of our  
to be men and women  
leaders then we are not doing  
a capital thing. We are not  
by educating them. We are  
consider, we are not doing  
as well as we can. We are  
at Clinton College. We are  
facilities. We are not doing  
very best. We are not doing  
er, meet. We are not doing  
with him. We are not doing  
with it. We are not doing  
to meet the needs of the

These brethren, while  
able to do such noble  
and bleeding work for our boys,  
shall, when they by and see them  
do it, be more than half  
pay off their neighbor's than  
half a dozen Brethren see  
Bro. Logan's appeal in this  
Record, the appeal it from last  
at the feet of more prom-

ment place, that it may not escape the observation of any. See it and then consider what he will do. He is very much about the matter, but no more than the occasion demands. It is not much that any person or church and churches would give \$100 each how easy it would be to finish it up and be done with it. Such another exigency will probably arise in the lifetime of many of us, and such a case will be remembered to Bro. Lowrey's private letters will make the bill to help on that account. The thing to do is to send it as soon as possible.

DEAR  
 I must say—yes, I must—  
 your article that appeared  
 The R. E. Record of December  
 last, captioned, "The Tende-  
 of the Times," is certainly  
 fine, and has the true New  
 Testament ring in it.  
 the way through from star-  
 finish, I wish in my inmost  
 that it could be put in tract  
 and scattered broad-cast all  
 our Southern Baptist Zion,  
 yes, Northern too. It is wor-  
 of being translated in tract  
 in all the languages of ear-  
 where Baptists dwell. I  
 may you, dear disciple, live  
 the talk and to write along all  
 gospel lines, and to defend  
 New Testament or Baptist  
 "Once delivered," etc.  
 Fraternally,

J. R. FARISH.

OUR FREE-CLASS.

The Sabbath School, at 11:25  
 The Sabbath School, at 11:25  
 of the Senatobia and Gold  
 churches, and reflect  
 the pastorate of the same  
 leaves a fine field in an im-  
 portant town, but goes among a  
 excellent people. May the  
 labors of pastor and people  
 be richly blessed of the Lord  
 in the upbuilding of the Master's  
 cause. We shall never cease to  
 the Senatobia people, nor  
 forget their very great  
 kindness. Bro. J. W. Sturdivant  
 also leaves Senatobia and  
 comes pastor at Shreveport.  
 May his labors will be great-  
 ly blessed with that noble peo-  
 ple. Sister LaGrone, of Shu-  
 lak, recently passed through  
 on a visit for Texas. At  
 some time in the Lone  
 State, and we had a few  
 minutes conversation with her  
 the train. She is very much  
 interested in the prosperity of  
 cause in her old home.  
 Bro. John Thompson, of New  
 York, has also chosen a new  
 field and is in his new work. He  
 writes: "We are now domiciled  
 the pastor's home of Rodney  
 and Fellowship churches. We  
 are among a good people, which  
 you are bound to know better  
 than we can tell, and yet to the  
 present their great kindness has  
 attended to us. We are now  
 ready for the promised visit  
 and give you and yours an  
 invitation to come at any  
 time you wish. You are

ple. They love you and name, and especially are they interested in your work. I preached last Sunday at Fellowship; we visit Rodney next Sunday. I am glad to say we are all in the best of health and the children are going to school. May God richest blessings be with you and the work. Thank you, loved. May you too be greatly blessed in your labors with your excellent people. Bro. J. F. Lane writes from FTS: "The college and my church are getting on well, but my work is heavy. May the Lord's richest favors abide on you and Sister Foster and all the children. I thought of you, prayed for you, your recent affliction. Now, you shall all be gathered home again. We are very sick."

hear from Ben. Eare and I hope  
to inquire into his spiritual words and  
thoughtful remembrance.  
and his people have ready help  
in our work and to give  
will still help. Several friends  
have kindly inquired about  
History of Mississippi Baptists.  
We have all the engraving  
made for the book and our work  
is being arranged so that within  
the next few months the book  
may be pushed through to com-  
pletion. Having had an ex-  
perience, we purpose to print  
small edition, as we can hope  
sell only a small edition, and  
requires time to do that.  
Brethren who are interested  
correct denominational history  
would share a part of  
burden by pledging the sal-  
five of ten copies each, that we  
give some basis as to experi-  
and would help on the work.

Lowrey.

LEARN BROTHERHOOD, I have had  
to perform a hard task. I  
which labor, but if you find an  
ability to succeed, I will do the  
work and bear the anxiety most  
cheerfully. That fellow, Foster  
of Clinton delayed the opening  
of Mississippi College until Dec-  
7, and has cut the patronage of  
this session down to about one-  
third what had been reasonably  
expected. The time since the  
close of last session is the de-  
layed opening of this session  
was more than six months, dur-  
ing that time the professors had  
no salaries, and during much of  
the time they were shut in by  
quarantines. With the small  
attendance the College has  
been self-sustaining, but as it  
is this, the income will be at  
least \$5,000.00 of paying the  
expenses of the session. Women  
demands that the usual advan-  
tages be given, honestly demand  
that the professors' salaries be  
paid; nothing else is right  
nothing else will do. The trust-  
ees earnestly requested me to  
raise money. I could not  
leave my own work, but agreed  
to undertake it by com-  
promise. I have written 250 per-  
sonal letters and I expect to  
write a great many more  
doing the work free of charge  
I want the help of every  
every brother, every  
the College in Mississ-  
ought to find 250 men  
give \$10.00 apiece. While mo-

will be one of the two. offered  
I ask that the first Sunday  
February be made Mountain  
College Day, and that the  
church that can possibly  
will take a collection that  
day. ~~At~~ <sup>On</sup> these that day, if that  
does not suit you, then take  
other Sunday as soon as possible.  
Pastors, will you help?  
Mountain Church has pro-  
posed, and she will pro-  
pose. Who will be the next?

Your brother,  
W. T. LOVER

## Programme.

The Fifth Sunday M  
the West Indian A  
will meet with Poplar  
Baptist church on the  
the Fifth Sunday in

1. Introductory. Serm. Landels. W. J. Kniffling.
2. Birth theory of Anglo-american. W. E. Davis.
3. Repentance. What is its necessity. S. G. Cooper.

the Church offences,  
and public, and how to de  
them—J A Landers.

3. Bible reason for obs.  
the first day of the week  
of the seventh—W. J. Ept  
Geo Darling.

6. What is the office of the Holy Spirit?—I P Rar

7. Importance of Bible

and it  
t. If

Chinn.

Dr Tichenor's Antiseptic  
antiseptic not to cure everything.  
As a dressing for  
wounds and as a cure for  
man or beast, it is O.K. and  
you forget it." For sale by  
druggists.



CONTINUED FROM PAGE 6

were not exhaustive of the prom- known in the of life to  
vided for  
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not exhaustive of the prom- known in th  
of life to  
vided for  
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men. The their salvation."

Dr. Boyce, a stolid Calvinist, said, in speaking of the warnings of grace by an appeal to all the worthy motives which actuate us as intelligent, responsible human beings.

other, 1815, the

10

100

7/1/20 eqw

**MARRIED**

In the Baptist church at Du  
pont, Miss., on Dec. 22, 1902.

only wish *him* *company*, but expect this union to be fraught with good to all with whom they may be associated, and especially to the cause of Him whose they are, and whom they serve.

At the home of the bride's mother, nine miles west of Hazlehurst, Copiah county, Miss. Nov. 23, 1897. Miss Sallie, sister to Rev. R. W. Lewis, of Leuch, Ga., the writer.

Sallie up with the under-  
 standing that Georgia is to fur-  
 nish her own girls hereafter.  
 May the Lord's richest bless-  
 ings attend them through life.  
 W. S. ROBERTS

happily. This couple married on Christmas Day, with a crowd present and good things to eat in abundance. May the Lord's choicest blessings go to the young couple through

This happy union took  
Dec. 23, 1897, the writer  
telling. We sincerely hope  
the Lord's blessings may  
upon them through life.

H. M. BUNYARD.

that work before, and I  
her of I speak. I want  
ge him now to help me in  
meetings next spring  
mer. It is such a satis-  
to have the helping

7/1/20 eqw



